| MISSOURI DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH | | | | | | | | | | |
|---|----------|-------|---|----------|--|--|--|--|--|--|
| DO NOT WRITE | A | MENDI | D. | . R | Registration District No. 318 Primary Registration District No. 1003 Registrar's No. 5470 STATE FILE NUMBER | | | | | |
| ON THIS STUB | | | | | PLACE OF DEATH a. COUNTY C. USUAL RESIDENCE (Where deceased lived. If institution: Residence before a. COUNTY a. STATE MO. b. COUNTY edmission) | | | | | |
| Rev. 4/59 | AMENDED | | | - | b. CITY (If outside corporate limits, give TOWNSHIP only) Length of stay in 1b C. CITY OR Inside Limits | | | | | |
| 1 | A | | | - | TOWN St. Louis 12 yrs. TOWN St. Louis c. FULL NAME OF (If NOT in hospital, give location) Inside Limits d. STREET (If outside, give location) Reside on Farm | | | | | |
| 2 220 | | _ | | _ | HOSPITAL OR Home 2546 Maiden Lane Yes No ADDRESS 2546 Maiden Lane Yes No | | | | | |
| 3 | | | | _3 | 3. NAME OF DECEASED First Middle Last 4. DATE Month Day Year (Type or print) ROSIA Etta Duck DEATH 5- 21- 63 | | | | | |
| 4. / | _ . | | . | - | Rosie Etta Duck 5= 21- 63 5. SEX 6. COLOR OR RACE 7. Married Never Married 8. DATE OF BIRTH 9. AGE (last birthday) IF UNDER 1 YEAR IF UNDER 24 H Female Widowed Divorced 9-5-1890 72 Months Days Hours, Min. | | | | | |
| 52 | | | | -10 | Da. USUAL OCCUPATION (Give kind of work done 10b. KIND OF BUSINESS OR INDUSTRY 11. BIRTHPLACE (City and state or country). 12. CITIZEN OF WHAT COUNTRY | | | | | |
| 7 / | <u> </u> | | | 13 | during most of working life, even if retired) HOUSEWITE 13b. MOTHER'S MAIDEN NAME 14. NAME OF HUSBAND OR WIFE | | | | | |
| <u> </u> | | | | | David Blakey Ella (Unknown) James Robert Duck, Sr. | | | | | |
| | 1 1 | | | | 5. WAS DECEASED EVER IN U.S. ARMED FORCES? 16. SOCIAL SECURITY NO. 17. INFORMANT Address Floyd Duck 2516 Maiden Iane | | | | | |
| 10 | | 1. | E | | 18. CAUSE OF DEATH (Enter only one cause pe | | | | | |
| 11 5 | b | | CUME | | IMMEDIATE CAUSE (a) CELEBRO - VASCULAR INSUFFICIENCY | | | | | |
| 12 90-0 | اقاد | . | <u> </u> | | Conditions, if any, which gave rise to above cause (a), | | | | | |
| 13 | Z | +- | | _ | stating the under- lying cause last. DUE TO (c) PART III. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not related to the terminal there a preminary in last 90 decision is to 100 decisions. | | | | | |
| 90 | | | | ATION | there a pregnancy in last 90 de | | | | | |
| | | | | CERTIFIC | 19. WAS AUTOPSY 20s. ACCIDENT SUICIDE HOMICIDE 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in PART 1 or PART II of item 18.) PERFORMED? YES NO | | | | | |
| | | | | DICAL | 20c. TIME OF Hour Month, Day, Year INJURY a.m. | | | | | |
| RIBBON | | | | ₹ | 20d: INJURY OCCURRED 20e. PLACE OF INJURY (e.g., in or about home, WHILE AT WORK A WOR | | | | | |
| \ | READ | | | , , | 21. I attended the deceased from 8.6.62 to 5.21.63 and last saw the alive on 5.10.63 21. I attended the deceased from 9.00/011 m on the date stated above, and to the best of my knowledge, from the causes stated. | | | | | |
| USE BLAC OR TYPEWRITER | SHOULD | | | | Death occurred at 5 m on the date stated above, and to the bear of the knowledge, from the date stated above, and to the bear of the knowledge, from the date stated above, and to the bear of the knowledge, from the date stated above, and to the bear of the knowledge, from the date stated above, and to the bear of the knowledge, from the date stated above, and to the bear of the knowledge, from the date stated above, and to the bear of the knowledge, from the date stated above, and to the bear of the knowledge, from the date stated above, and to the bear of the knowledge, from the date stated above, and to the bear of the knowledge, from the date stated above, and to the bear of the knowledge, from the date stated above, and to the bear of the knowledge, from the date stated above, and to the bear of the knowledge, from the date stated above, and to the bear of the knowledge, from the date stated above, and to the bear of the knowledge, from the date stated above, and the knowledge, and | | | | | |
| | E | | | | 3a RIJEIAL CREMATION, 23b. DATE 23c. NAME OF CEMETERY OR CREMATORY 23d. LOCATION (City, town, or county) (State) | | | | | |
| į | Š. | | E A | | Removal (Specify) Removal 5-22-63 Local Cemetery Jackson Tennessee | | | | | |
| i | TEM | - { | ₹ <u>}</u> | 2 | HOUSE H. HOPPE INC. 1700 MASHING TON BLVD MAY 22 1963 | | | | | |

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| l her | eby certify that the body | whose name is | recorded o | n the reverse side of this certificate was embalmed by me, |
|-------------|---------------------------------------|---------------|---------------|--|
| or by | <u> </u> | · | ~• | , Student Embalmer No |
| working und | er my personal supervision. | • | | OSA SI AII |
| Student | · | <u> </u> | Sign | Danley H. Nixon |
| | Signature of Student Emba | ilmer | • | |
| | | | | Licensed Embalmer/No 4/93 |
| | · · · · · · · · · · · · · · · · · · · | . , | | |
| | ÷. | | | P. O. Address |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If this body is not embalined, fact should be so stated above.